



**APPLICATION FORM**  
**UGC-Human Resource Development Centre**  
**GUJARAT UNIVERSITY**  
**AHMEDABAD-380009**



ज्ञान-विज्ञान विमुक्तये

Passport size  
Photograph to be  
pasted here

- ORIENTATION / REFRESHER COURSE IN .....**
- Special Summer School     Special Winter School
- Principal's Meet     Workshop for Administrative Staff
- Workshop on MOOCs, E-content Development and Open Education Research
- STC for Research Paper Writing     STC on Film And Media Studies
- STC on Translation Studies     STC on Soft skill Development
- STC on Canadian Studies **(Fill in or Tick ✓ Applicable)**

**To**

The Director, UGC- Human Resource Development Centre (ASC)  
Gujarat University, Ahmedabad-380 009.

1. Name (**start with surname**) : \_\_\_\_\_
2. Designation : \_\_\_\_\_
3. Subject : \_\_\_\_\_ Degree \_\_\_\_\_
4. Complete address of the College : \_\_\_\_\_

Telephone No. with STD Code : \_\_\_\_\_

5. University to which the College is affiliated : \_\_\_\_\_
6. Address for Correspondence : \_\_\_\_\_

Telephone No. ( STD Code) : \_\_\_\_\_

Mobile No. : \_\_\_\_\_

E-Mail Address : \_\_\_\_\_

7. Educational Qualifications :

Name of Degree	Subject	Specialization

8. Status : On Probation / Permanent
9. Date of Joining on 1st Asst/Asso. Professorship appointment : \_\_\_\_\_ at \_\_\_\_\_  
Date College

10. Scale of Pay & Basic Pay : Scale :Rs \_\_\_\_\_  
Basic Rs. \_\_\_\_\_ + AGP \_\_\_\_\_

11. Status of the College/Institution/Uni. : Govt. /Aided / Self finance College /Private

12. Establishment year of your College / Institution/Uni : \_\_\_\_\_

13. Break-Up of Teaching Experience at degree level/P.G.Level :

Name of University / College/Inst.	Full-time Experience	Total Y/M
	From to	
	From to	
	From to	

14. Birth Date \_\_\_\_\_ : Age \_\_\_\_\_ Years
15. Sex : Male / Female
16. Whether SC / ST / OBC/ OPEN : \_\_\_\_\_
17. State / Union Territory : \_\_\_\_\_

18. Whether Belong to Minority Yes \_\_\_/No \_\_\_ .  
(If Yes then- ✓ **Buddhist**  **Christian**  **Parsi**  **Sikh**  **Muslim**  **Jain**  )

19. Particulars of Orientation Programmes/ Refresher Course/ STC etc completed by me so far

OP / RC/STC/Others	University/College/Institution	Date From to


20. Please indicate the shortest route from your place of work along with the mode of transport (Bus / Train) : \_\_\_\_\_
21. Enclosed DD No. \_\_\_\_\_ dated \_\_\_\_\_ of Rs. 1000/- in favour of "Director, HRDC, Gujarat University, Ahmedabad."  
**(Please mention your Name, Mobile Number and Course name behind the DD)**

22. My Bank Details As Under for TA – DA Amount:

<b>Bank Name:</b>	<b>Bank Branch Name:</b>
<b>A/c No.:</b>	<b>IFSC Code:</b>

22. The particulars given above are correct and I accept full responsibility for the same.

Date : \_\_\_\_\_

\_\_\_\_\_  
**Signature of the Applicant**

**Note : If the information given above is incomplete in any respect, the form will not be considered.**

**(For Forwarding Authority only)**

Certified that the college is within the purview of Section 12 (B) and 2(f) of the U.G.C Act. The applicant will be relieved on selection for the course. The particulars as stated by him/her are true to the best of my knowledge. More over the affiliation No. and date of this college is \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_  
**Signature of the Forwarding Authority & Office Seal.**

**Send Completed form along with DD to :**

Director, UGC- Humane Resource Development Centre, School of Social Sciences Building, Gujarat University,  
Navrangpura, Ahmedabad-380 009.  
Email :ascguj@gmail.com, Phone : 079-26302962, Fax : 079-26305010  
You can visit us on [www.ascgujarat.org](http://www.ascgujarat.org).

**RULES**

- 1) Whether your Institute is recognized \_\_\_ /unrecognized\_\_\_ under 2(F) by UGC.
- 2) Whether your Institute is covered \_\_\_ / uncovered \_\_ under 12(B) by UGC.
- 3) The Teachers/Academic Administrators and Research Scholars etc. working in Universities /Colleges/Institutes etc. are eligible to participate in the respective programmes of UGC-HRDC as per UGC guidelines in force from time to time.
- 4) **Every participant shall pay an admission fee (non-refundable) of Rs.1000/- along with application form.**

<b>FOR OFFICE USE ONLY</b>	
▪ OP/ RC in	: _____
▪ Inward No.	: _____
▪ Inward Date	: _____
▪ Date of OP	: _____
▪ Date of last OP/RC	: _____
	<b>Remarks :</b> _____
	<b>Instruction :</b> _____